

**IN THE BOARD OF COUNTY COMMISSIONERS, LANE COUNTY OREGON**

**ORDER NO.**                    )  
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**IN THE MATTER OF APPOINTING  
MEMBERS TO FILL VACANCIES ON  
THE FORESTLAND-URBAN INTERFACE  
CLASSIFICATION COMMITTEE**

**WHEREAS**, there are three vacancies on the Forestland-Urban Interface Classification Committee; and

**WHEREAS**, these positions are to be filled by Lane County Board of Commissioners; and

**WHEREAS**, The Board of Commissioners support the appointments,

**NOW THEREFORE IT IS ORDERED** that the following named persons be appointed to serve on the Forestland-Urban Interface Classification Committee:

Name

Term

**DATED** this \_\_\_\_ day of March, 2009.

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Pete Sorenson, Chair  
Lane County Board of Commissioners

IN THE MATTER OF APPOINTING A MEMBER TO FILL A VACANCY ON THE  
URBAN RENEWAL AGENCY OF THE CITY OF FLORENCE

## **GILSTRAP Zoanne M**

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**From:** MILLER Keir C  
**Sent:** Thursday, February 12, 2009 5:16 PM  
**To:** GILSTRAP Zoanne M  
**Subject:** FW: Urban forestland committee

Hi Zoe:

Would you please add my name to the list of candidates that the Board will be considering for appointment to the Senate Bill 360 Forestland-Urban Interface classification committee.

It's my understanding that the Board will appoint at least 3 members to this committee and that one of those members must be a resident of a wildland urban interface area. I do not live in an interface area - so, if the Board chooses to select me, the appointment would be for one of the at-large seats.

I've been volunteered to serve on this committee by Matt Laird (LMD Manager). Matt and I both believe this appointment would help ensure continuity of SB 360 classification work with other ongoing county wildfire mitigation initiatives and strategies such as Lane County's Community Wildfire Protection Plan effort and the proposed Title III Firewise building and landscaping incentive program. Our goal is to ensure that all state and local wildfire protection efforts are well coordinated and designed to provide the maximum benefit to Lane County residents.

Jeff Spartz asked that I provide you my pertinent qualifications for this post:

### **Relevant Experience:**

- Co-Chair of the Lane County Community Wildfire Protection Plan Steering Committee
- Co-Convener of the Lane County All-Hazards Mitigation Plan
- FEMA -Community Rating System Coordinator for Lane County
- Principal author and architect of the County's Community Wildfire Protection Plan Risk Assessment:

<http://www.lanecounty.org/Planning%5Cdocuments%5CCWPP%5C%20Risk%20Assessment.pdf>

### **Education:**

- Master's of Community and Regional Planning with an emphasis on natural resources & environmental planning
- Bachelor's of Science degree in Planning, Public Policy and Management

Please let me know if you require any additional information and thank you for your consideration.

### **Keir Miller**

#### **Associate Planner**

Lane County Land Management Division  
125 E. 8th Avenue  
Eugene, OR 97401  
541/682-4631 office  
541/682-3947 fax  
Keir.Miller@co.lane.or.us  
<http://www.lanecounty.org/planning>



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

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LANE COUNTY

BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: <i>Bob Kintigh Springfield</i>	DATE: <i>Feb 15, 2009</i>
NAME OF ADVISORY COMMITTEE: <i>Lane County Forestland - Urban Interface Classification Committee</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *Nearly 60 yrs working as a professional forester and forest landowner. 12 yrs in Oregon Senate where I was heavily involved in forestry legislation*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
*I have long been interested in this issue. I chaired the committee where the bill speaking to this issue originated*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
*That reasonable and practical rules be developed that would not be a financial or emotional burden on rural landowners.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *12 yrs service in the Oregon Senate including 2 yrs as Pres. Pro Tem, many years in leadership positions in various forestry related organizations and in church leadership*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I believe all people should have equal rights and not be discriminated against for any of the above reasons. and will do what I can to see that all people are treated fairly. However, I do not support quotas.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*No*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:
9. In which County Commissioner District do you reside? please check one:  
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☒ East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

**Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION**

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LANE COUNTY  
BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: STEVE WOODARD COTTAGE GRO.	DATE: 14 FEB 2009
NAME OF ADVISORY COMMITTEE: LANE CO FORESTLAND-URBAN INTERFACE CLASSIFICATION COMM.	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *FORESTER SINCE 1963, BS & MS DEGREES IN FOREST MGT & ECOLOGY*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *TO ASSURE FORESTRY INPUT*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
*RISK OF FIRES MOVING FROM STRUCTURES TO FORESTS*  
*" " " " " FORESTS " STRUCTURES*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *BD. MBR. EAST LANE FOREST PROTECTIVE ASSN.*  
*BD. MBR. EAST LANE SOIL & WATER CONSERV. DIST.*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *NOT LANE CO. COMMS.*  
*EUGENE BLM RAC*  
*OREGON FOREST RESOURCES INSTITUTE - BD.*  
*LANE SMALL WOODLANDS ASSN. - BD.*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☒ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:  
☐ Unsur ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☒ East Lane County

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Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

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APPLICANT'S NAME AND CITY: <b>STEPHEN CAFFERATA</b>		LANE COUNTY BOARD OF COMMISSIONERS DATE: <b>2/7/2009</b>
NAME OF ADVISORY COMMITTEE: <b>FORESTLAND-URBAN INTERFACE CLASSIFICATION COMMITTEE</b>		PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) **WESTERN LANE FOREST PROTECTIVE ASSOC. BO. 210, EASTERN LANE FOREST PROTECTION ASSOC. BO. 104 YRS, OFIC PROTECTION COM. EMERGENCY DEXTER RURAL FIRE PROTECTION BOARD 40+ YRS FIRE PROT EXPERIENCE 31 YRS URBAN INTERFACE**
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? **REDUCE FIRE RISK AND IMPROVE FIREFIGHTER SAFETY WHILE MAINTAINING RURAL VALUES AND BENEFITS. HELP MAKE DECISIONS THAT WILL ACHIEVE THESE GOALS**
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
  1. PEOPLE FEELING THEY ARE BEING FORCED TO DO PREVENTION WORK.
  2. REASONABLE HAZARD REDUCTION GOALS - NOT BARE GROUND
  3. GOOD COMMUNICATION WITH RURAL RESIDENTS
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) **DEXTER RURAL FIRE DISTRICT BOARD CURRENT VOLUNTEER FORESTER FOR OREGON TRAIL COUNCIL**
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? **I STRONGLY SUPPORT THIS POLICY AND WOULD WORK WITH AND ENCOURAGE TEAMWORK ON THE COMMITTEE.**
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
**NO**
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:  
**EMAIL FROM DISTRICT FORESTER OF ODF SOUTH CASCADE DISTRICT**
9. In which County Commissioner District do you reside? please check one:  
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☒ East Lane County

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